



174058

May 17, 2005

VIA FEDERAL EXPRESS
OVERNIGHT

RECEIVED
2005 MAY 19 AM 9:03
SC PUBLIC SERVICE
COMMISSION

Public Service Commission of South Carolina
Attn: Docketing Department
Synergy Business Park
101 Executive Center Dr.
Columbia, SC 29210

Re: Affidavit of Publication

Dear Docketing Department:

Enclosed are (3) original Affidavit of Publications as required by the Public Service Commission of South Carolina for our *Notice of Filing and Hearing*. If you have any further questions or issue regarding the publication of our *Notice of Filing and Hearing* please contact me at (405) 717-9614 or Karen Harris at (405) 717-9634.

Sincerely,

A handwritten signature in cursive script that reads "Lynnisa Dowdle".

Lynnisa Dowdle
Legal Assistant

Enclosures

The Greenville News

A F F I D A V I T OF PUBLICATION

I, Susan F. Mullinax, being the legal advertising agent for *The Greenville News*, do hereby testify that the attached legal advertisement was published on 116 lines in *The Greenville News* on 5-8, 2005.

Susan F. Mullinax

Susan F. Mullinax

Legal Advertising Representative

Jeanne M. Gullic

Jeanne M. Gullic

Notary Public for State of South Carolina

My Commission Expires April 4, 2013

SCF
COMMISSIONER

2005 MAY 19 AM 9:43

RECEIVED

942413
PUBLIC SERVICE
COMMISSION OF
SOUTH CAROLINA
DOCKETING DEPARTMENT

NOTICE OF FILING AND HEARING

DOCKET NO. 2005-98-C
Matrix Telecom, Inc. (Matrix) has filed an application for authority to provide local exchange telecommunications services within the State of South Carolina, pursuant to the Public Service Commission of South Carolina's (Commission) rules and regulations and the Commission's decisions authorizing competition in South Carolina's telecommunications markets. By its Application, Matrix seeks certification as a Competitive Local Exchange Carrier ("CLEC") and requests authority to operate as a non-facilities based resale CLEC in those exchanges where the Commission has authorized local competition. Matrix requests that the Commission grant its request for authority to serve business and residential customers.

A copy of the Application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Greg Taylor, Esquire, 300 N. Main Street, Suite 200-N, Oklahoma City, Oklahoma 73102. PLEASE TAKE NOTICE a hearing on the above matter has been scheduled to begin at 11:30 a.m., on Thursday, July 7, 2005, before Hearing Examiner David Butler, Esquire in the Commission's hearing room at 101 Executive Center Drive, Saluda Building 29210, Columbia, South Carolina 29210. PLEASE BE ADVISED that pursuant to South Carolina Code of Laws, Section 38-5-260, as amended, the Commission will invoke the 120-day period allowed for consideration of this matter.

Any person who wishes to participate in this matter, as a party, should submit the right of cross-examination should a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before May 30, 2005. Indicate the amount of time required for presentation of this petition. Please refer to Docket No. 2005-98-C.

Any person who wishes to testify and present evidence at the hearing should notify the Docketing Department in writing at the Regulatory Staff at Post Office Box 11263, Columbia, South Carolina 29211, and Greg Taylor, Esquire, at the above address in writing, on or before May 30, 2005, and indicate the amount of time required for presentation. Please refer to Docket No. 2005-98-C.

Any person who wishes to be notified of any change in the hearing, but does not wish to be a party, may do so by notifying the Docketing Department in writing at the address above on or before May 30, 2005. Please refer to Docket No. 2005-98-C.

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this proceeding MUST present such comments in person to the Commission during the hearing. Persons seeking information about the Commission's Proceedings should contact the Commission by dialing (803) 896-5110. Public Service Commission of South Carolina

Docketing Department
1 Office Drawer 11409
Columbia, South Carolina 29211
1-27-05

Lynnisa Dowdle
300 N. Meridian, Ste. 200N
Oklahoma City OK 73107

RECEIVED
2005 MAY 19 AM 9:43
SOUTH CAROLINA
COMMISSION OF

Number of Copies: 1

AFFIDAVIT OF PUBLICATION

The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising Clerk of the above indicated newspaper published in the City of Charleston, County and State aforesaid, who, being duly sworn, says that the advertisement of

(Copy attached)

appeared in the issues of said newspaper on the following day(s):

05/06/2005

at a cost of \$ 220.80
Account# H813029
Order# C220UDX0
P.O. Number: Matrix Tel
Subscribed and sworn to before

me this 10th day
of May
A.D. 2005

Kenna Ekins
Advertising Clerk

Sherry Duhon
NOTARY PUBLIC, SC
My Commission expires 10/10/13
My Commission Expires 10/10/13
Form 3020

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DOCKETING DEPARTMENT NOTICE OF FILING AND HEARING

DOCKET NO. 2005-98-C

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A copy of the Application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Greg Taylor, Esquire, 300 N. Meridian, Ste. 200-N, Oklahoma City, OK 73107.

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PLEASE BE ADVISED that pursuant to South Carolina Code of Laws - Section 58-9-280, as amended, the Commission will invoke the 120-day period allowed for consideration of this matter.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should

150HP Johnson outboard
68 Pontiac Base Boat 17'
Hill 311/200, (843) 251-8331
galy, trailer, W&S \$15,500
Yamaha, loaded, alum. floor
new-never in water, 40HP
PONTON 21' fishing barge
Call (843) 558-3576; 558-3330
cover, much more! \$12,900
VHF, DP, CD, custom 1-900
SWS Yamaha outboard
68 18' PARKER W/115HP
Call (843) 856-4103 or 200-5233
Fully loaded! \$89,000.
Twin 250 Evinrude
68 32' Pontiac Base Boat
(843) 251-8331 or 200-5233
~1800 lbs new \$7,500 obo
stereo, galvanized rail, cover
charger, trolling motor 12/24,
mate, 2 depth finders, onboard
tracker marine, loaded, jack,
1000 Mtn 18' fish/sk, 175

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Any person who wishes to be notified of any change in the hearing date, but does not wish

THE STATE-RECORD CO., INC.
Columbia, South Carolina
publisher of
The State

FILED
2005 JUL 19 AM 9:11
S.C. COMMISSION

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Peggy Lawrence, Advertising Sales Support Manager of THE STATE, and makes oath that the advertisement,

Notice of Filing and Hearing – Docket No. 2005-98-C – Matrix Telecom Inc.

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issues of

May 6, 2005

Peggy Lawrence

Subscribed and sworn to before me

this day May 10, 2005

Evelyn F. Hesterman

Notary Public

Commission expires
May 10, 2013

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."